
CBM Policy of Separation

Please read the following, sign where indicated, and return to the address above.

The God who is love is likewise the God who is holy; in Him is found the perfect blend of holiness and love. God expects His followers to reflect both traits simultaneously: loving holiness and holy love.

Holy love and loving holiness oblige the believer to love a world of lost men while maintaining separation from the pattern of thought and deed from which God himself is altogether separated. This principle finds its outworking in the biblical doctrine of separation. *Personal* separation has to do with individual behavior and relationships; *ecclesiastical* separation is the application of the principle to dealings within and between churches and church-related bodies.

In both personal life and professional relationships, all missionaries, board members, staff, and employees of Continental Baptist Missions are expected to maintain a level of separation that pleases God and facilitates good working relationships with supporting churches and ministerial colleagues.

CBM personnel should refrain from any behavior inconsistent with a walk of holiness. Their lifestyles should be blameless before the world and pleasing in God's sight. They should guard the expression of their Christian liberty so that they do not become a stumbling block to weaker brothers. In the realm of doubtful things, they will willingly conform to higher standards than they might otherwise hold, in order to avoid unnecessary offense.

In relationships with churches and church-related bodies, missionaries and their ministries must avoid any formal ecumenical affiliation that would call into question their total commitment to the fundamental doctrines of the Word of God and their expression in the practice of CBM and/or their commissioning church.

All missionaries, board members, staff, and employees are expected to affirm the position of the Mission as stated above, and to implement it with a gracious spirit.

I affirm my agreement with the Policy of Separation as stated above. I agree to conduct my ministry in accord with these principles. I will not seek cooperation or alignment with organizations and individuals who, though orthodox in doctrine, fail to maintain comparable standards of separation.

SIGNATURE

SPOUSE

DATE